#### SHASTA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING 6:00 pm Tuesday, February 18th, 2025 11570 School Street, Redding, CA 96001 **AGENDA**

- 1. Pledge of Allegiance
- 2. Approve Agenda P95 1-2
- 3. Public Comment Period

This time is set aside for members of the public to address the District on matters, not on the agenda and matters on the Consent Calendar. If your comments concern an item noted on the regular agenda, please address the Board after that item is open to public comments. By law, the Board of Directors cannot decide on matters not on the agenda. The Board will customarily refer these matters to the General Managers' Office. Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time. Comments should be limited to matters within the jurisdiction of the District.

#### 4. Consent Calendar

The Board considers matters listed under the Consent Calendar routine and will enact them by one motion in the form listed below. There will be no separate discussion of the items unless good cause is shown before the Board votes on the motion to adopt.

Financial Reports for January 1st through January 31st, 2025

- 4-1 SCSD Financial Report PG 3
- 4-2 SCSD Monthly Bank Transactions PGS 4-5 4-3 SCSD Budget vs Actual PGS 4-9
- 4-4 January 21st, 2025, Brown Act Training meeting minutes PGS 15-11
- 4-5 January 21st, 2025, meeting minutes PAS 12-15

RECOMMENDATION: Approval and adoption of all items on the Consent Calendar.

#### 5. Correspondence:

5-1 California Special Districts Association board of directors call for 2026-2028 term nominations. PGS 16-20

#### 6. General Business:

6-1 General Manager Report PSS 21√2⊃

#### 7. Old Business:

8. New Business:

8-1 Review 2023/2024 draft audit P95 23-64

Discussion

8-2 Board discussion of possible City of Redding intertie USDA loan payoff. 9965

Discussion/Possible Action

**8-3** Review Ordinance 01-05 reinstatement fee for revoked Water service due to abandonment.

Discussion/Possible Action

#### 9. Oral Communications:

These Comment sessions are for information and reporting purposes only. Board action <u>cannot</u> be taken. If it becomes apparent that action is necessary or desired, the matter(s) will be scheduled on a subsequent board agenda.

9-1 Board Members:

9-2 Staff Members:

#### 10. Adjourn:

In compliance with the Americans with Disabilities Act, the Shasta Community Services District will make available to any member of the public who has a disability, a needed modification or accommodation, including an auxiliary aid or service, for that person to participate in the public meeting. A person needing assistance should contact the district office by mail at PO Box 2520 Shasta, CA 96087 48 hours before the meeting. Accommodations may include but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act

#### Shasta Community Services District - Water Department Financial Report for

|   | Tri Count<br>935<br>General | s Bank<br>970<br>Money Mult. | Umpqua<br>839<br>State Reimb. |
|---|-----------------------------|------------------------------|-------------------------------|
| Beginning Cash  | \$<br>54,095.44             | \$<br>1,960,730.05           | \$<br>60,511.53               |
| Voided Checks - Prior Period Reconciling Adjustments <i>Revenue</i> Customer Payments Bad Debt Recovery | 27,159.06                   | 49,722.41<br>477.17          |                               |
| Hydrant Water Sales Property Tax Disbursements Capacity Expansion Fee                                   | 215,431.37                  |                              |                               |
| Grants<br>Scrap Metal   | 45,000.00                   |                              |                               |
| Asset Disposal<br>Vendor Refunds<br>Interest  |                             | 3.86<br>5,300.53             | 0.51                          |
| Total Revenue   | \$<br>287,590.43            | \$<br>55,503.97              | \$<br>0.51                    |
| <b>Transfers</b> Transfers In - Water Transfers Out - Water Transfer to SFD                             | 50,000.00                   | (50,000.00)                  |                               |
| Total Transfers   | \$<br>50,000.00             | \$<br>(50,000.00)            | \$<br>-                       |
| <b>Disbursements</b> Bills Paid Payroll Revolving Fund Loan Payment USDA Loan Payment                   | (56,012.64)<br>(37,162.53)  |                              |                               |
| Customer NSF Returns<br>Bank Fees   | (115.60)                    |                              |                               |
| Total Disbursements   | \$<br>(93,290.77)           | \$<br>-                      | \$<br>-                       |
| Ending Cash   | \$<br>298,395.10            | \$<br>1,966,234.02           | \$<br>60,512.04               |

# Shasta Water Department BANK TRANSACTIONS 1/1/25 - 1/31/25

| Balance | 54,095.44<br>53,285.98<br>46,734.85<br>47,176.64<br>47,069.64<br>46,745.64<br>46,445.64<br>46,445.64<br>46,462.12<br>45,967.01<br>45,000.01  | 44,351.10<br>44,234.90<br>44,980.31<br>44,186.72<br>41,513.67<br>37,585.32<br>35,162.33<br>32,081.02  | 24,546.68<br>26,603.08<br>27,021.01<br>27,588.98<br>28,321.78<br>29,289.39<br>27,674.19<br>27,306.97<br>24,335.34   | 25,189.21<br>25,470.97<br>25,773.13<br>25,778.08<br>25,749.87<br>25,826.29<br>25,826.29<br>24,991.29<br>24,991.29<br>24,250.29<br>21,623.79   | 17,636.29<br>15,861.47<br>65,861.47<br>62,000.96<br>58,827.32<br>54,063.82<br>54,240.16<br>54,796.33<br>66,973.94  | 67,107.96<br>64,664.08<br>60,821.72<br>58,630.65<br>55,009.03<br>55,560.03<br>55,560.03   |
|---------|--|---|---|---|--|---|
| Credit  | 809.46<br>6,551.13<br>107.00<br>349.00<br>275.00<br>43.52<br>445.11<br>607.00<br>350.00  | 648.91<br>116.20<br>793.59<br>2,673.05<br>3,928.35<br>2,422.99<br>3,081.31  | 7,534.34<br>1,615.20<br>367.22<br>2,921.61<br>61.62   | 28.21<br>275.00<br>560.00<br>741.00<br>2,626.50   | 3,830.96<br>1,774.82<br>3,860.51<br>3,173.64<br>4,763.50   | 2,443.88<br>3,842.36<br>2,191.07<br>2,721.62<br>349.00<br>57.00   |
| Debit   | 441.79   | 745.41  | 2,056.40<br>417.93<br>567.97<br>732.80<br>967.61  | 865.47<br>281.76<br>242.16<br>64.95<br>76.42  | 50,000.00<br>176.34<br>556.17<br>12,177.61   | 134.02  |
| Мето    | January 2024 employee vision/dental January 2024 employee health insurance Batch 10437-10440 CC December 2024 office internet Employee Gamishment December 2024 office cleaning December 2024 copier fees fuel December 2024 2nd half Employee Supplemental Insurance January 2025 | December 2024 office electric January 2025 copier lease inv 5032617817 Batch 10441-10446 CC domain renewal, answering service, po box annual fee, office pro pay period 12/16/2024 - 12/31/2024 pay period 12/16/2024 - 12/31/2024 pay period 12/16/2024 - 12/31/2024 | Created by Payfoll Service & payfoll taxes on 12/31/2024 Batch # 10447, 10448, 10450-10453, 10455-10461 CC Batch # 10464-10463 CC Batch # 10468-1047 CC Batch # 10475-10482 CC Batch # 10475-10482 CC progress invoice #2 2023/2024 audit district's fire extinguisher yearly service dpd free chlorine rgt, portable turbidimeter kit w/ usb + power mo December 2024 treatment plant data   | Batch # 10483-10487 CC Batch # 10489-10492 CC Batch # 10499-10495 CC Batch # 10496 CC January 2025 office phone Batch # 10497 CC January 2025 office cleaning Annual website subscription 2/14/2025-2/14/2026 December 2024 general engineering & office building final design December 2024 general engineering & office building final design | December 2024 pumps electric  Funds Transfer fortigate/fortiswitch/forinet for wifi & dell workstation chemtrac chlorine anlayzer/remaining invoice balance Batch # 10498 CC Batch # 10506 ACH | Batch # 10504-10505 CC<br>pay period 1/1/2025 - 1/15/2025<br>pay period 1/1/2025 - 1/15/2025<br>pay period 1/1/2025 - 1/15/2025<br>pay period 1/1/2025 - 1/15/2025<br>Employee Gamishment<br>Created by Payroll Service for W2s on 01/16/2025 |
| Name    | Humana Anthem Blue Cross AT&T California State Disbursement Unit Amazing Amy's Cleaning Carrel's Office Machines Ed Staub & Sons TASC (Optilife) Charles Schwab & Co.  | PG&E Wells Fargo Bank, N.A. Elan Cardmember Services Hunt, Joshua E Koeper, Chris D Staup, Shawna P Steele, Justin B.   | Charles W. Pillon Wigus Fie Control, Inc. HACH Company verizon  | AT&T Mobility  Amazing Amy's Cleaning Immense Impact LLC. Kenny & Norine PACE Civil Engineering, Inc. Verizon ILS Rursan of Boolamation   | PG&E Computer Logistics Corporation Ryan Process, Inc. California Public Employee's Retirement   | Hunt, Joshua E<br>Koeper, Chris D<br>Staup, Shawna P<br>Steele, Justin B.<br>California State Disbursement Unit<br>QuickBooks Payroll Service   |
| Num     | EFT<br>EFT<br>EFT<br>EFT<br>16852<br>16853<br>16854<br>EFT   | 16857<br>16858<br>EFT<br>16849<br>16850<br>16851  | 16859<br>16860<br>16861<br>16862  | EFT<br>16863<br>16864<br>16865<br>16866<br>16867  | 16869<br>16870<br>16871<br>EFT   | 16872<br>16873<br>16874<br>16875<br>EFT   |
| Date    | Il Fund 935<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/02/2025<br>01/02/2025<br>01/02/2025<br>01/02/2025<br>01/02/2025<br>01/02/2025  | 01/02/2025<br>01/02/2025<br>01/03/2025<br>01/03/2025<br>01/03/2025<br>01/03/2025  | 01/03/2025<br>01/04/2025<br>01/05/2025<br>01/07/2025<br>01/08/2025<br>01/08/2025<br>01/08/2025  | 01/08/2025<br>01/09/2025<br>01/1 1/2025<br>01/1 3/2025<br>01/1 3/2025<br>01/1 4/2025<br>01/1 4/2025<br>01/1 4/2025  | 01/14/2025<br>01/14/2025<br>01/14/2025<br>01/14/2025<br>01/14/2025<br>01/15/2025   | 01/16/2025<br>01/17/2025<br>01/17/2025<br>01/17/2025<br>01/17/2025<br>01/17/2025  |
| Type    | 13110 · TriC General Bill Pmt -Check Bill Pmt -Check Deposit Bill Pmt -Check   | Bill Pmt -Check Paycheck Paycheck Paycheck Paycheck Paycheck  | Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposit<br>Deposi | Deposit Deposit Deposit Deposit Bill Pmt -Check   | Bill Pmt -Check<br>Transfer<br>Bill Pmt -Check<br>Bill Pmt -Check<br>Bill Pmt -Check<br>Deposit<br>Deposit   | Deposit Paycheck Paycheck Paycheck Paycheck Paycheck Baycheck Bill Pmt -Check Liability Check   |

# Shasta Water Department BANK TRANSACTIONS

1/1/25 - 1/31/25

| Balance |  | .,.                              | 57 254,467.64             |  |                                   |                                     | 255,034,43             | 255,099,38       | 255,344,45             | 256.034.14             | 256,383,89             |                            | - 2   | 255,673.36             | 256,683.98                          | 256,955.33              | 257.155.33       | 257,900.51             |  |                              |                           |                                       |                    |                 |                 |                 |                 |                                     | 71 252,573.58                       | 252,740.53              | 252,915.04             | 253,365.01             |                                    |                          | .,              | 253,586.64             | 38 253 586 64                       |
|---------|--|----------------------------------|---------------------------|--|-----------------------------------|-------------------------------------|------------------------|------------------|------------------------|------------------------|------------------------|----------------------------|---|------------------------|-------------------------------------|-------------------------|------------------|------------------------|--|------------------------------|---------------------------|---------------------------------------|--------------------|-----------------|-----------------|-----------------|-----------------|-------------------------------------|-------------------------------------|-------------------------|------------------------|------------------------|------------------------------------|--------------------------|-----------------|------------------------|-------------------------------------|
| Credit  | 6,266.56   | 10 100 00                        | 10, 160.00                | 178.00                                   | 85.00                             |                                     |                        | . 10             |                        |                        | 10                     | 454.78                     | 1,158.07  | -                      | 01                                  | 10                      |                  |                        | 43.92                                  | 931.68                       | 1,000.00                  | 1,964.62                              | 100.00             | 100,00          | 100.00          | 100.00          | 100.00          | 750.00                              | 136.71                              | 10                      | _                      | _                      | 349.00                             | 66.43                    | 95.32           | σ.                     | 93.311.88                           |
| Debit   |  | 215,431.37                       |                           |  |                                   | 573.13                              | 291.03                 | 64.95            | 245.07                 | 689.689                | 349.75                 |                            |   | 902.32                 | 1,010.62                            | 271.35                  | 200.00           | 745.18                 |  |                              |                           |                                       |                    |                 |                 |                 |                 |                                     |                                     | 166.95                  | 174.51                 | 449.97                 |                                    |                          |                 | 732.38                 | 292.803.08                          |
| Мето    | Created by Payroll Service & payroll taxes on 01/16/2025 | AUU10225A property taxes         | January 2025 office trash | February 2025 fire & burglary monitoring | January 2025 pest control service | Batch # 10507-10508, 10510-10511 CC | Batch # 10512-10513 CC | Batch # 10514 CC | Batch # 10515-10516 CC | Batch # 10517-10522 CC | Batch # 10523-10526 CC | fuel January 2025 1st half | California Accidental Release Prevention (CalARP) | Batch # 10527-10530 CC | Batch # 10531-10534, 10536-10540 CC | Batch # 10541, 10543 CC | Batch # 10544 CC | Batch # 10545-10551 CC | keykrafter, flag mark stnd, blue paint | drinking water monitoring    | December 2024 postage     | Mail sorter lease February - May 2025 | January 2025       | January 2025    | January 2025    | January 2025    | January 2025    | 2024 FTR prep and electronic filing | deposit refund for closed acct 1503 | Batch # 10552, 10554 CC | Batch # 10555-10556 CC | Batch # 10557-10560 CC | Employee Garnishment               | January 2025 mbl hosting | chem chlor      | Batch # 10561-10567 CC |                                     |
| Name    | QuickBooks Payroll Service                               | GuziWest Inspection & Consulting | Waste Management          | Hue & Cry, Inc.                          | Big Time Pest Control             |                                     |                        |                  |                        |                        |                        | Ed Staub & Sons            | Shasta County Enviromental Health Div             |                        |                                     |                         |                  |                        |  | Pace Analytical Services LLC | Quadient Finance USA, Inc | Quadient Leasing USA, Inc.            | Christopher Hunter | David Cross     | Jo Ann Vayo     | Randall Smith   | Valerie Coon    | Charles W. Pillon                   | CUSTOMER REFUNDS                    |                         |                        |                        | California State Disbursement Unit | Badger Meter             | SCP             |                        |                                     |
| Num     |  | 16876                            | 16877                     | 16878                                    | 16879                             |                                     |                        |                  |                        |                        |                        | 16880                      | 16881   |                        |                                     |                         |                  |                        | 16882                                  | 16883                        | EFT                       | EFT                                   | 16884              | 16885           | 16886           | 16887           | 16888           | 16889                               | 16891                               |                         |                        |                        | EFT                                | 16897                    | 16898           |                        |                                     |
| Date    | 01/17/2025   | 01/17/2025                       | 01/17/2025                | 01/17/2025                               | 01/17/2025                        | 01/17/2025                          | 01/18/2025             | 01/19/2025       | 01/20/2025             | 01/21/2025             | 01/22/2025             | 01/23/2025                 | 01/23/2025  | 01/23/2025             | 01/24/2025                          | 01/25/2025              | 01/26/2025       | 01/27/2025             | 01/28/2025                             | 01/28/2025                   | 01/28/2025                | 01/28/2025                            | 01/28/2025         | 01/28/2025      | 01/28/2025      | 01/28/2025      | 01/28/2025      | 01/28/2025                          | 01/28/2025                          | 01/28/2025              | 01/29/2025             | 01/30/2025             | 01/31/2025                         | 01/31/2025               | 01/31/2025      | 01/31/2025             | Seneral Fund 935                    |
| Type    | Liability Check  | Bill Pmt -Check                  | Bill Pmt -Check           | Bill Pmt -Check                          | Bill Pmt -Check                   | Deposit                             | Deposit                | Deposit          | Deposit                | Deposit                | Deposit                | Bill Pmt -Check            | Bill Pmt -Check                                   | Deposit                | Deposit                             | Deposit                 | Deposit          | Deposit                | Bill Pmt -Check                        | Bill Pmt -Check              | Bill Pmt -Check           | Bill Pmt -Check                       | Bill Pmt -Check    | Bill Pmt -Check | Bill Pmt -Check | Bill Pmt -Check | Bill Pmt -Check | Bill Pmt -Check                     | Check                               | Deposit                 | Deposit                | Deposit                | Bill Pmt -Check                    | Bill Pmt -Check          | Bill Pmt -Check | Deposit                | Total 13110 · TriC General Fund 935 |

253,586.64

93,311.88

292,803.08

| Jul '24 - Jan 25                               | Budget   | \$ Over Budget        |
|--|--|-----------------------|
| Ordinary Income/Expense                        |  |                       |
| Income   |  |                       |
| 41000 · Water Sales                            |  |                       |
| 41100 · Water Sales - Res. & Comm. 658,730.6   | 1,100,000.00   | -441,269.39           |
| 41150 · Hydrant Water Sales 115.78             |  | -384.22               |
| 41200 · Water Sales/Pumping 5,372.28           | 9,000.00   | -3,627.72             |
| 41800 · Late Fees 8,372.94                     |  | -6,627.06             |
| 42230 · Service Connection Fee/Meters 0.00     |  | -16,000.00            |
| Total 41000 · Water Sales 672,591.61           | AND THE RESERVE OF THE PARTY OF | -467,908.39           |
| 42000 · Special Service Fees 1,835.88          |  | -1,664.12             |
| 42160 · Property Tax Revenue - SCSD 23,287.94  |  | -13,712.06            |
| <b>42220 · Scrap Metal</b> 469.00              |  | 0.00                  |
| 44000 · Interest Revenue                       |  |                       |
| 44100 · TriC Interest 33,554.67                | 50,000.00  | -16,445.33            |
| 44500 · Umpqua Interest 3.56                   |  | -16.44                |
| Total 44000 · Interest Revenue 33,558.23       | 50,020.00  | -16,461.77            |
| 47000 · Copies, Faxes, Document Request 0.00   |  | -10.00                |
| 47300 · SFD Reimbursement 2,530.96             |  | -1,069.04             |
| Total Income 734,273.62                        |  | -500,825.38           |
| Gross Profit 734,273.62                        |  | -500,825.38           |
| Expense  | 1,200,000.00   | 000,020.00            |
| 50500 · Bad Debt Expense 2,737.82              | 10,000.00  | -7,262.18             |
| 51000 · Water Service Expenses                 | . 0,000.00   | 7,202.10              |
| 51010 · Bureau of Reclamation 14,974.39        | 22,000.00  | -7,025.61             |
| 51012 · Other Water Purchases/Deficit 0.00     |  | 0.00                  |
| 51018 · Water Testing Expense 3,159.20         |  | -1,840.80             |
| Total 51000 · Water Service Expenses 18,133.59 |  | -8,866.41             |
| 51020 · Pumping Expense                        | _,,,,,,,,,,  | 5,000                 |
| 51021 · Middle Brunswick - PGE 573 #1 639.67   | 1,200.00   | -560.33               |
| <b>51022</b> · Benson - PGE 937 #6 703.94      |  | -596.06               |
| <b>51023</b> · Bandana Tr PGE 337 #7 1,127.07  |  | -872.93               |
| 51024 · Highland Cir - PGE 355 #3 78.21        |  | -71.79                |
| 51025 · Highland Circle - PGE 013 #5 1,470.85  |  | -829.15               |
| 51026 · Record Heights - PGE 206 #4 2,831.93   |  | -2,168.07             |
| 51027 · Lower Brunswick - PGE 936 #2 3,310.02  |  | -2,589.98             |
| 51028 · Keswick WTP - 956 #9 546.42            | 900.00   | -353.58               |
| Total 51020 · Pumping Expense 10,708.11        | 18,750.00  | -8,041.89             |
| 51030 · Water Treatment Expense                | ·  | ,                     |
| 51031 · W.T. Chemicals 17,004.32               |  | -10,995.68            |
| 51032 · W.T. Filter Plant PGE 254 #8 3,019.63  | 28,000.00  |                       |
| 51033 · W.T. Plant Repair/Maint. 6,952.92      |  | -1,980.37             |
|  | 5,000.00   | 701 MARCHAEL DISTRICT |
| 51034 · Backwash Sludge Disposal 0.00          | 5,000.00<br>6,000.00   | -1,980.37             |
|  | 5,000.00<br>6,000.00<br>2,400.00   | -1,980.37<br>952.92   |

|  | Jul '24 - Jan 25 | Budget             | \$ Over Budget |
|--|------------------|--------------------|----------------|
| 51039 · Transmission/Distribution        |                  |                    |                |
| 51040 · Transmission/Distribution-Gen    | 10,696.56        | 25,000.00          | -14,303.44     |
| 51070 · Minor Equipment Expense          | 0.00             | 1,000.00           | -1,000.00      |
| 51082 · Maintenance/Misc.Equipment       | 0.00             | 2,000.00           | -2,000.00      |
| 51083 · Meters - New & Replacements      | 5,582.22         | 5,600.00           | -17.78         |
| 51084 · Pump & Tank Level Telemetry      | 246.91           | 4,000.00           | -3,753.09      |
| Total 51039 · Transmission/Distribution  | 16,525.69        | 37,600.00          | -21,074.31     |
| 51090 · Vehicle Maintenance              |                  |                    |                |
| 51094 · Backhoe/Trailer/Generator        | 2,003.34         | 2,010.00           | -6.66          |
| 51098 · U11 Ford Ranger 2011             | 1,338.26         | 1,350.00           | -11.74         |
| 51099 · U12 Ford F350 2016               | 0.00             | 500.00             | -500.00        |
| 51100 · U13 Ford F-150 2018              | 9.64             | 500.00             | -490.36        |
| 51101 · U14 Ford F-150 2021              | 0.00             | 500.00             | -500.00        |
| Total 51090 · Vehicle Maintenance        | 3,351.24         | 4,860.00           | -1,508.76      |
| 51093 · Gas & Oil Expense                |                  |                    |                |
| 51091 · Gas & Oil - Generator            | 1,168.59         | 1,100.00           | 68.59          |
| 51092 · Gas & Oil Ford 150 Truck #13     | 1,494.83         | 2,700.00           | -1,205.17      |
| 51093.1 · Gas & Oil 2021 F-150 Truck #14 | 3,074.61         | 5,000.00           | -1,925.39      |
| 51093.2 · Gas & Oil - Backhoe            | 545.60           | 650.00             | -104.40        |
| 51093.8 · Gas & Oil 2011 Ford Truck #11  | 2,710.92         | 5,000.00           | -2,289.08      |
| 51093.9 · Gas & Oil 2016 Ford 350 #12    | 771.45           | 1,500.00           | -728.55        |
| Total 51093 · Gas & Oil Expense          | 9,766.00         | 15,950.00          | -6,184.00      |
| 52000 · Training                         |                  |                    |                |
| 52001 · Training Course Fees             | 0.00             | 0.00               | 0.00           |
| 52002 · Travel                           | 0.00             | 0.00               | 0.00           |
| 52003 · Lodging                          | 0.00             | 0.00               | 0.00           |
| 52004 · Meals                            | 0.00             | 0.00               | 0.00           |
| Total 52000 · Training                   | 0.00             | 0.00               | 0.00           |
| 55010 · Payroll Expenses                 |                  |                    |                |
| 55011 · Manager Salary                   |                  |                    |                |
| 55011.0 · Manager/Salary                 | 70,313.75        | 129,810.00         | -59,496.25     |
| Total 55011 · Manager Salary             | 70,313.75        | 129,810.00         | -59,496.25     |
| 55012 · Maintenance/Hourly               | 70,010.70        | 120,010.00         | 55,155.25      |
| 55012.2 · Maintenance/Hourly             | 32,643.52        | 68,723.00          | -36,079.48     |
| 55012.3 · Maintenance Hourly/Vacation    | 1,371.16         | 00,720.00          | 00,070.10      |
| 55012.4 · Maintenance/Hourly/Sick        | 3,426.54         |                    |                |
| 55012.5 · Maintenance/Hourly/Holiday     | 2,643.20         |                    |                |
| 55012.6 · Maintenance/OT                 | 5,722.01         | 10,000.00          | -4,277.99      |
|  | 43,125.06        | 82,597.00          | -4,277.99      |
| 55012.7 · Maintenance 2 / Lead Operator  |                  | 2000 0 000000 0000 |                |
| Total 55012 · Maintenance/Hourly         | 88,931.49        | 161,320.00         | -72,388.51     |
| 55013 · Office/Hourly                    | 4404001          | 40.000.00          | 0.457.40       |
| 55013.1 · Office/Hourly-FD Reimburse     | -14,842.81       | -18,000.00         | 3,157.19       |
| 55013.2 · Office Hourl/ Vacation         | 1,965.88         |                    |                |
| 55013.3 · Office/Hourly/Sick             | 2,230.20         |                    |                |

|   | Jul '24 - Jan 25 | Budget     | \$ Over Budget |
|---|------------------|------------|----------------|
| 55013.4 · Office Hourly                 | 30,958.48        | 68,723.00  | -37,764.52     |
| 55013.5 · Office/Hourly/Holiday         | 2,643.20         |            |                |
| 55013.6 · Office Hourly Overtime        | 669.06           | 1,200.00   | -530.94        |
| Total 55013 · Office/Hourly             | 23,624.01        | 51,923.00  | -28,298.99     |
| 55014 · On Call Time                    | 13,760.83        | 25,000.00  | -11,239.17     |
| 55010 · Payroll Expenses - Other        | 1,064.84         | 1,750.00   | -685.16        |
| Total 55010 · Payroll Expenses          | 197,694.92       | 369,803.00 | -172,108.08    |
| 55029 · Employee Benefits               |                  |            |                |
| 55030 · Employee Health/Life Insurance  | 58,060.81        | 100,000.00 | -41,939.19     |
| 55035 · Retiree Health Insurance        | 2,450.00         | 4,200.00   | -1,750.00      |
| 55040 · Workers Compensation Insurance  | 8,276.65         | 9,500.00   | -1,223.35      |
| 55055 · CALPERS                         | 34,226.70        | 60,000.00  | -25,773.30     |
| Total 55029 · Employee Benefits         | 103,014.16       | 173,700.00 | -70,685.84     |
| 55060 · Payroll Tax Expense             |                  |            |                |
| 55062 · Employer Medicare Expense       | 3,265.37         | 5,500.00   | -2,234.63      |
| 55063 · Employer Social Security Exp    | 13,962.31        | 24,000.00  | -10,037.69     |
| 55070 · State Unemployment Insurance    | 1,679.20         | 1,736.00   | -56.80         |
| Total 55060 · Payroll Tax Expense       | 18,906.88        | 31,236.00  | -12,329.12     |
| 55130 · Office Expense                  |                  |            |                |
| 55110 · Answering Service Expense       | 1,246.00         | 2,000.00   | -754.00        |
| 55121 · Office/Cellular Telephone       | 1,250.19         | 2,200.00   | -949.81        |
| 55125 · Office/Security Expense         | 1,424.00         | 2,500.00   | -1,076.00      |
| 55131 · Office/PGE 761                  | 5,335.10         | 9,400.00   | -4,064.90      |
| 55132 · Office/Telephone                | 837.82           | 1,500.00   | -662.18        |
| 55133 · Office/Supplies                 | 3,870.82         | 4,000.00   | -129.18        |
| 55134 · Office/Postage                  | 4,048.40         | 6,500.00   | -2,451.60      |
| 55135 · Office/Equipment Expense        | 1,253.07         | 2,500.00   | -1,246.93      |
| 55137 · Office/Employee Background Chec | 0.00             | 0.00       | 0.00           |
| 55138 · Office/Propane                  | 0.00             | 0.00       | 0.00           |
| 55139 · Office/Building Maintenance     | 2,644.15         | 4,600.00   | -1,955.85      |
| 55141 · Office/Safety                   | 367.22           | 1,000.00   | -632.78        |
| 55142 · Emplyoyee Pre-emp. Physical     | 0.00             | 0.00       | 0.00           |
| Total 55130 · Office Expense            | 22,276.77        | 36,200.00  | -13,923.23     |
| 55140 · Advertising Expense             | 1,392.22         | 1,400.00   | -7.78          |
| 55145 · Banking Fees                    | 795.54           | 1,500.00   | -704.46        |
| 55150 · Insurance - Liability & E&O     | 69,074.98        | 70,000.00  | -925.02        |
| 55160 · Professional Services           |                  |            |                |
| 55162 · Legal Services                  | 2,615.87         | 2,500.00   | 115.87         |
| 55163 · Engineering Services            | 70,620.75        | 85,000.00  | -14,379.25     |
| 55164 · Auditing Services               | 3,046.62         | 11,000.00  | -7,953.38      |
| 55165 · Professional Services Misc.     | 51,164.95        | 37,200.00  | 13,964.95      |
| Total 55160 · Professional Services     | 127,448.19       | 135,700.00 | -8,251.81      |
| 55170 · Directors Compensation          | 3,300.00         | 6,500.00   | -3,200.00      |
| 55180 · Dues/Permit Fees                | 23,313.43        | 24,000.00  | -686.57        |
|   | 182              | 99         |                |

|                                       | Jul '24 - Jan 25 | Budget       | \$ Over Budget |
|---------------------------------------|------------------|--------------|----------------|
| 55182 · maintenance contracts/support | 1,158.07         | 1,200.00     | -41.93         |
| 60000 · Interest                      | 1,177.16         | 12,000.00    | -10,822.84     |
| Total Expense                         | 658,183.00       | 1,019,599.00 | -361,416.00    |
| Net Ordinary Income                   | 76,090.62        | 215,500.00   | -139,409.38    |
| Other Income/Expense                  |                  |              |                |
| Other Income                          |                  |              |                |
| 72000 · SRF Grant Reimbursement       | 17,035.25        | 300,000.00   | -282,964.75    |
| 72100 · USDA Grant                    | 0.00             | 0.00         | 0.00           |
| Total Other Income                    | 17,035.25        | 300,000.00   | -282,964.75    |
| Net Other Income                      | 17,035.25        | 300,000.00   | -282,964.75    |
| Net Income                            | 93,125.87        | 515,500.00   | -422,374.13    |

## SHASTA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTOR'S BROWN ACT TRAINING MEETING 3:30 pm Tuesday, January 21st, 2025 11570 School Street, Redding, CA 96001 DRAFT MINUTES

**Board Members Present:** President Valerie Coon, Vice President David Cross, Director Randall Smith, Director Jo Ann Vayo, Director Chris Hunter.

**<u>Staff Present:</u>** General Manager Chris Koeper, Secretary to the Board Shawna Staup.

Secretary to the Board Shawna Staup called the meeting to order at 3:30 PM.

**1.** <u>Approve Agenda</u> Vice President David Cross motioned to approve the January 21<sup>st</sup>, 2025, Board of Directors Brown Act Training agenda. Director Randall Smith seconded the motion. The motion passed unanimously.

#### 2. Public Comment Period

This time is set aside for members of the public to address the District on matters, not on the agenda and matters on the Consent Calendar. If your comments concern an item noted on the regular agenda, please address the Board after that item is open for public comments. By law, the Board of Directors cannot decide on matters not on the agenda. The Board will customarily refer these matters to the General Manager's Office. Each speaker is allocated three (3) minutes to speak. Speakers may not cede their time. Comments should be limited to matters within the jurisdiction of the District.

No public present.

#### 3. New Business:

Board of Directors Brown Act training presented by the District's legal counsel John Kenny

The District's legal counsel, John Kenny, presented the Brown Act Training, and all Board Members present have successfully completed their required Brown Act Training. No action was taken.

#### 4. Oral Communications:

These Comments sessions are for information and reporting purposes only. Board action <u>cannot</u> be taken. If it becomes apparent that action is necessary or desired, the matter(s) will be scheduled on a subsequent board agenda.

4-1 Board Members: None.4-2 Staff Members: None.

| Initials  | Initials  |
|-----------|-----------|
| IIIILIAIS | IIIILIAIS |

5. Adjourn: 5:30 PM.

In compliance with the Americans with Disabilities Act, the Shasta Community Services District will make available to any member of the public who has a disability, a needed modification or accommodation, including an auxiliary aid or service, in order for that person to participate in the public meeting. A person needing assistance should contact the district office by mail at PO Box 2520 Shasta, CA 96087 48 hours prior to the meeting. Accommodations may include, but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act

Board President Secretary to the Board

## SHASTA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS' MEETING 6:00 pm Tuesday, January 21st, 2025 11570 School Street, Redding, CA 96001 DRAFT MINUTES

<u>Board Members Present</u>: President Valerie Coon, Vice President David Cross, Director Randall Smith, Director Jo Ann Vayo, Director Chris Hunter.

Staff Members Present: General Manager Chris Koeper, Secretary to the Board Shawna Staup.

President Valerie Coon called the meeting to order at 6:00 PM.

- 1. <u>Pledge of Allegiance</u>: Was led by President Valerie Coon.
- 2. <u>Approve Agenda</u>: Director Jo Ann Vayo motioned to approve the January 21, 2025, agenda. Director Randall Smith seconded the motion. The motion passed unanimously.

#### 3. Public Comment Period:

This time is set aside for members of the public to address the District on matters, not on the agenda and matters on the Consent Calendar. If your comments concern an item noted on the regular agenda, please address the Board after that item is open to public comments. By law, the Board of Directors cannot decide on matters not on the agenda. The Board will customarily refer these matters to the General Managers' Office. Each speaker is given three (3) minutes to speak. Speakers may not cede their time. Comments should be limited to matters within the authority of the District.

None.

#### 4. Consent Calendar:

The Board considers matters listed under the Consent Calendar routine and will enact them by one motion in the form listed below. There will be no separate discussion of the subject unless a worthy cause is shown before the Board votes on the motion to adopt.

Financial Reports for December 1st through December 31st, 2024

- 4-1 SCSD Financial Report
- 4-2 SCSD Monthly Bank Transactions
- 4-3 SCSD Budget vs Actual
- 4-4 December 17<sup>th</sup>, 2024, meeting minutes

| Initials | Initials |  |
|----------|----------|--|
|          |          |  |

**RECOMMENDATION:** Approval and adoption of all items on the Consent Calendar. After board discussion and questions were answered Vice President David Cross motioned to approve and adopt the consent calendar. Director Jo Ann Vayo seconded the motion. The motion passed unanimously.

#### 5. Correspondence: None.

#### 6. General Business:

6-1 General Manager Report

- Water consumption in December was 23 acre-feet compared to 15 acre-feet in December 2023.
- We are still working with the auditor on our 2023/2024 audit, and it should be done in two to three weeks.
- We have started the PRV replacement project, using the remaining grant from the county to replace two PRVs on Brunswick and one on Victoria Drive.
- Grant Revenue:
  - We received reimbursement #7 from the state for \$44,535.
  - We submitted our first and second reimbursement claims to the state in the amounts of \$87,770 and \$10,964 for the lead line inventory project
- General Manager Chris Koeper has been working with GuziWest Consulting to complete our Risk Management Plan which is a requirement from the county and cost the district \$10,000.
- We received our property tax payment of \$215,431. The county hasn't completed the split with Shasta FPD.

#### 7. Old Business:

**7-1** Add board members as check signers on all Shasta CSD Tri-Counties and Umpqua bank accounts.

After board discussions, Director Jo Ann Vayo motioned to add President Valerie Coon and Director Chris Hunter as check signers to all of Shasta Community Servies District's Tri-Counties and Umpqua bank accounts. Vice President David Cross seconded the motion. The motion passed unanimously.

#### 8. New Business:

8-1 Shasta CSD budget revisions 2024/2025

General Manager Chris Koeper explained that our auditor would like us to revise our budget to keep it as accurate as possible, and many of the revisions are small. The main items that were revised were engineering services and professional services due to the lead-line inventory, but we have a grant to reimburse the district for those expenses. They were left out of the original budget because when we get grants it is for fixed assets that are depreciated over so many years, but this grant was for a service and not an asset and does not get depreciated.

| Initials | Initials |  |
|----------|----------|--|
|          |          |  |

President Valerie Coon asked for clarification on the difference in the amounts of the engineering services and professional services. General Manager Chris Koeper explained that the engineering services went from \$10,000 to \$85,000 and the professional services went from \$1,000 to \$37,000 for a total of about a \$110,000 difference. Vice President David Cross asked what was the reason that they were so much higher. General Manager Chris Koeper explained that it was due to the lead line inventory but that the grant would reimburse us.

General Manager Chris Koeper explained that he increased the income by \$50,000. Director Chris Hunter asked if that was due to more water being used, more customers, or both. General Manager Chris Koeper stated that it is mostly from water used and a few more customers and last year we got more rain earlier in the year than this year.

General Manager Chris Koeper stated that PG&E has also gone up for our pump stations from \$13,350 to \$18,750. Director Chris Hunter asked if those costs are passed on to those customers as a separate line item on their bill. General Manager Chris Koeper said that those customers get a separate line item of an electrical charge on their bill and that we need to look at those rates at the end of the year since the PG&E rates have gone up. Vice President David Cross asked if that is something that has to be done in the rate study. General Manager Chris Koeper stated that we do not have to have a rate study, and the electrical rates can be adjusted and voted on by the board when needed.

Director Chris Hunter asked what the line-item advertising was for. General Manager Chris Koeper explained that we advertised in the newspaper for the lead line inventory for a request for proposal as part of the grant and will also get reimbursed by the grant.

Director Chris Hunter asked how we determine it is time to replace the 2011 Ford Ranger. General Manager Chris Koeper stated that it is not giving us any problems and we necessarily don't have to replace it we would just be spending more on gas to drive the F350. Director Chris Hunter asked if the F350 stays local in the district. General Manager Chris Koeper explained that whoever is on call takes a truck home but the F350 stays in the district.

Director Jo Ann Vayo motioned to approve Shasta CSD budget revisions for 2024/2025. Vice President David Cross seconded the motion. The motion passed unanimously.

#### 9. Oral Communications:

These Comment sessions are for information and reporting purposes only. Board action <u>cannot</u> be taken. If it becomes apparent that action is necessary or desired, the matter(s) will be scheduled on a subsequent board agenda.

| 9-1 Board Members:   | Director Chris Hu | nter and Vice Pre | esident David Cross | will not be available |
|----------------------|-------------------|-------------------|---------------------|-----------------------|
| for next month's mee | eting.            |                   |                     |                       |
| 22                   |                   |                   |                     |                       |

| 9-2 Staff N | lembers: | None. |
|-------------|----------|-------|
|-------------|----------|-------|

| Initials | Initials |
|----------|----------|
|          |          |

10. Adjourn: 6:22 PM

In compliance with the Americans with Disabilities Act, the Shasta Community Services District will make available to any member of the public who has a disability, a needed modification or accommodation, including an auxiliary aid or service, for that person to take part in the public meeting. A person needing assistance should contact the district office by mail at PO Box 2520 Shasta, CA 96087 48 hours before the meeting. Accommodations may include but are not limited to, interpreters, assistive listening devices, accessible seating, or documentation in an alternate format. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act

|                 |                        | - |
|-----------------|------------------------|---|
| Board President | Secretary to the Board |   |



#### California Special Districts Association

CSDA

Districts Stronger Together

DATE:

February 10, 2025

TO:

CSDA Voting Member Presidents and General Managers

FROM:

CSDA Elections and Bylaws Committee

SUBJECT:

CSDA BOARD OF DIRECTORS CALL FOR NOMINATIONS

**SEAT B** 

The Elections and Bylaws Committee is looking for Independent Special District Board Members or their General Managers who are interested in leading the direction of the California Special Districts Association for the 2026 - 2028 term.

The leadership of CSDA is elected from its six geographical networks. Each of the six networks has three seats on the Board with staggered 3-year terms. Candidates must be affiliated with an independent special district that is a CSDA Regular Member in good standing and located within the geographic network that they seek to represent. (See attached CSDA Network Map)

The CSDA Board of Directors is the governing body responsible for all policy decisions related to CSDA's member services, legislative advocacy, professional development, and other resources for members. The Board of Directors is crucial to the operation of the Association and to the representation of the common interests of all California's special districts before the Legislature and the State Administration. Serving on the Board requires one's interest in the issues confronting special districts statewide.

#### **Commitment and Expectations:**

- Attend all Board meetings, usually 4-5 meetings annually, at the CSDA office in Sacramento.
- Participate on at least one committee, meets 3-5 times a year at the CSDA office in Sacramento.
  - (CSDA reimburses Directors for their related expenses for Board and committee meetings as outlined in Board policy).
- Attend, at minimum, the following CSDA annual events: Special Districts Legislative Days held in the spring, and the CSDA Annual Conference held in the fall. (CSDA does **not** reimburse expenses for the two conferences even if a Board or committee meeting is held in conjunction with the event)
- Complete all four modules of CSDA's Special District Leadership Academy within 2 years of being elected.
  - (CSDA does **not** reimburse expenses for the Academy classes even if a Board or committee meeting is held in conjunction with the event).

Nomination Procedures: Any Regular Member district in good standing is eligible to nominate one person, a board member or managerial employee (as defined by that district's Board of Directors), for election to the CSDA Board of Directors. A copy of the member district's resolution or minute action and Candidate Information Sheet must accompany the nomination. The deadline for receiving nominations in the Northern Network is April 21, 2025. The deadline for receiving nominations in all other Networks is April 11, 2025. Nominations and supporting documentation may be mailed or emailed.

Mail:

1112 I Street, Suite 200, Sacramento, CA 95814

Fax: E-mail: 916.442.7889 amberp@csda.net

Once received, nominees will receive a candidate's letter. The letter will serve as confirmation that CSDA has received the nomination and will also include campaign guidelines.

CSDA will begin electronic voting on June 10, 2025. All votes must be received through the system no later than 5:00 p.m. July 25, 2025. The successful candidates will be notified no later than July 29, 2025. All selected Board Members will be introduced at the Annual Conference in Monterey, CA in August 2025.

#### **Expiring Terms**

(See enclosed map for Network breakdown)

**Northern Network** 

Seat B - Kim Seney, Director, Gold Mountain Community Services District

Sierra Network

Seat B - Jerry Gilmore, Director, Truckee Sanitary District\*

Bay Area Network

Seat B - Ryan Clausnitzer, General Manager, Alameda County Mosquito Abatement District\*

**Central Network** 

Seat B - Lorenzo Rios, CEO, Clovis Veterans Memorial District\*

Coastal Network
Southern Network

Seat B – Scott Duffield, General Manager, Heritage Ranch Community Services District\* Seat B – Don Bartz, General Manager, Phelan Pinon Hills Community Services District\*

(\* = Incumbent is running for re-election)

CSDA will be using a web-based online voting system allowing your district to cast your vote easily and securely. *Electronic Ballots will be emailed to the main contact in your district June 10, 2025.* All votes must be received through the system no later than 5:00 p.m. July 25, 2025.

Districts can opt to cast a paper ballot instead; but you must contact Amber Phelen by e-mail amberp@csda.net by April 25, 2025 in order to ensure that you will receive a paper ballot on time.

CSDA will mail paper ballots on June 10, 2025 per district request only.

If you have any questions, please contact Amber Phelen at amberp@csda.net.



#### 2026-2028 TERM BOARD OF DIRECTORS NOMINATION FORM

| Name of Candidate:       |           |
|--------------------------|-----------|
| District:                |           |
| Mailing Address:         |           |
|                          |           |
| Network:                 | (see map) |
| Telephone:               | )         |
| Fax:                     |           |
| E-mail:                  |           |
| Nominated by (optional): |           |

Return this <u>form, a Board resolution/minute action supporting the candidate, and Candidate Information Sheet</u> by mail or email to:

CSDA Attn: Amber Phelen 1112 I Street, Suite 200 Sacramento, CA 95814 (877) 924-2732

amberp@csda.net

**DEADLINE FOR RECEIVING NOMINATIONS:** 

Northern Network - Extended due to vacancy: April 21, 2025 at 5:00 p.m.

All other networks: April 11, 2025 at 5:00 p.m.



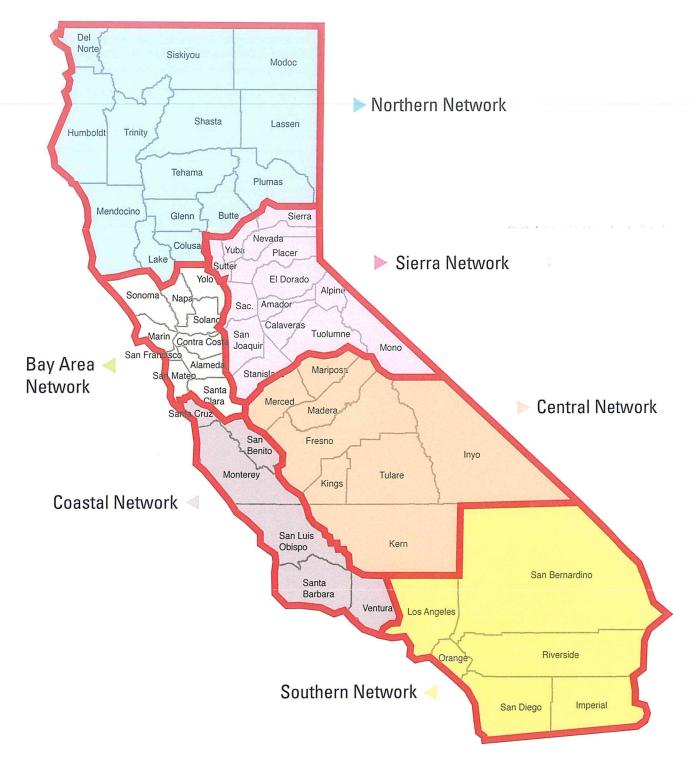
#### 2026-2028 TERM - CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Name:  |
|--|
| District/Company:  |
| Title:   |
| Elected/Appointed/Staff:   |
| Length of Service with District:   |
| 1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
| 2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):                          |
| 3. List local government involvement (such as LAFCo, Association of Governments, etc.):                                      |
| 4. List civic organization involvement:  |
|  |

\*\*Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after the nomination deadlines will not be included with the ballot.





#### General Manager Report February 2025

• Water consumption for January:

This Year – 25 Acre Feet

Last Year - 18 Acre Feet

- We received the 2023 / 2024 audit report.
- We have completed the PRV replacement project.
- Grant Revenue:
- We received reimbursement #1 from the state in the amount of \$87,770 for the lead line inventory project.
- We're waiting on our second reimbursement from the state in the amount of \$10,964 for the lead line inventory project.
- We submitted our third and final reimbursement claim to the state in the amount of \$606 for the lead line inventory project.
- We submitted a reimbursement to the county in the amount of \$104,585 for the pressure reducing valve replacement project.

 We've had a hard time reaching G Works regarding our new billing software. We finally got a response and found out our representative no longer works there. Our new representative has since contacted us to answer questions about reports that we need before we switch over.

## SHASTA COMMUNITY SERVICES DISTRICT BASIC FINANCIAL STATEMENTS JUNE 30, 2024

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#### INDEPENDENT AUDITOR'S REPORT

To the Board of Directors and General Manager Shasta Community Services District Shasta, CA

#### Report on the Audit of the Financial Statements

#### **Opinions**

I have audited the accompanying financial statements of the governmental activities, the business-type activities and each major fund of the Shasta Community Services District as of and for the year ended June 30, 2024, and the related notes to the financial statements, which collectively comprise the Shasta Community Services District's basic financial statements as listed in the table of contents.

In my opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities and each major fund of the Shasta Community Services District as of June 30, 2024, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Basis for Opinions

I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. My responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of my report. I am required to be independent of the Shasta Community Services District and to meet my other ethical responsibilities, in accordance with the relevant ethical requirements relating to my audit. I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my audit opinions.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Shasta Community Services District's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

#### Auditor's Responsibilities for the Audit of the Financial Statements

My objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes my opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and *Government Auditing Standards* will always detect a material misstatement when it exists.

The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

#### INDEPENDENT AUDITOR'S REPORT (Continued)

In performing an audit in accordance with generally accepted auditing standards and *Government Auditing Standards*, I:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud
  or error, and design and perform audit procedures responsive to those risks. Such procedures include
  examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that
  are appropriate in the circumstances, but not for the purpose of expressing an opinion on the
  effectiveness of the Shasta Community Services District's internal control. Accordingly, no such opinion
  is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in my judgment, there are conditions or events, considered in the aggregate, that
  raise substantial doubt about the Shasta Community Services District's ability to continue as a going
  concern for a reasonable period of time.

I am required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that I identified during the audit.

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the *Management's Discussion and Analysis* (not presented), the budgetary comparison schedule on page 29 and the pension disclosure schedules on pages 30-31 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. I have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to my inquiries, the basic financial statements, and other knowledge I obtained during my audit of the basic financial statements. I do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Supplementary Information

My audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Shasta Community Services District's basic financial statements. The accompanying schedule of expenditures of federal awards on page 35, as required by Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, is presented for the purpose of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In my opinion, the schedule of expenditures of federal awards is fairly stated, in all material respects, in relation to the basic financial statements as a whole.



#### INDEPENDENT AUDITOR'S REPORT (Continued)

#### Other Information

Management has omitted *Management's Discussion and Analysis* that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board. My opinion on the basic financial statements is not affected by this missing information.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, I have also issued my report dated February 5, 2025, on my consideration of the Shasta Community Services District's internal control over financial reporting and on my tests of its compliance with certain provision of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of my testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Shasta Community Services District's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Shasta Community Services District's internal control over financial reporting and compliance.

Charles W. Pillon, CPA Anderson, California

February 5, 2025

**BASIC FINANCIAL STATEMENTS** 

#### SHASTA COMMUNITY SERVICES DISTRICT Statement of Net Position June 30, 2024

|  | G  | overnmental<br>Activities | E  | Business-Type<br>Activities | Total            |
|--|----|---------------------------|----|-----------------------------|------------------|
| ASSETS                                 |    |                           |    |                             |                  |
| Cash and cash equivalents              | \$ | 38,942                    | \$ | 2,050,316                   | \$<br>2,089,258  |
| Receivables (net of allowances for bad |    |                           |    |                             |                  |
| debts, where applicable):              |    |                           |    |                             |                  |
| Trade accounts                         |    | -                         |    | 108,734                     | 108,734          |
| Intergovernmental                      |    | 50,000                    |    | 557,794                     | 607,794          |
| Prepaid expenses                       |    |                           |    | 2,158                       | 2,158            |
| Internal balances                      |    | 616,013                   |    | (616,013)                   | -                |
| Restricted cash and cash equivalents   |    | =                         |    | 145,474                     | 145,474          |
| Capital assets:                        |    |                           |    |                             |                  |
| Non-depreciable                        |    | 2,847                     |    | 160,132                     | 162,979          |
| Depreciable, net                       |    | 74,031                    |    | 14,264,129                  | <br>14,338,160   |
| Total Assets                           |    | 781,833                   |    | 16,672,724                  | 17,454,557       |
| DEFERRED OUTFLOWS OF RESOURCES         |    |                           |    |                             |                  |
| Deferred outflows from pensions        |    | 106,778                   |    | 251,858                     | 358,636          |
| LIABILITIES                            |    |                           |    |                             |                  |
| Accounts payable                       |    | 7,546                     |    | 89,683                      | 97,229           |
| Accrued liabilities                    |    | =                         |    | 49,584                      | 49,584           |
| Customer deposits                      |    | _                         |    | 74,275                      | 74,275           |
| Net pension liability                  |    | 21,775                    |    | 195,975                     | 217,750          |
| Long-term liabilities:                 |    |                           |    |                             |                  |
| Due within one year                    |    | -                         |    | 97,773                      | 97,773           |
| Due in more than one year              |    | 3 <b>—</b> 3              |    | 1,228,489                   | 1,228,489        |
| Total Liabilities                      |    | 29,321                    |    | 1,735,779                   | 1,765,100        |
| DEFERRED INFLOWS OF RESOURCES          |    |                           |    |                             |                  |
| Deferred inflows from pensions         |    | 955                       |    | 8,593                       | 9,548            |
| NET POSITION                           |    |                           |    |                             |                  |
| Net investment in capital assets       |    | 76,878                    |    | 13,126,095                  | 13,202,973       |
| Restricted                             |    | 50,000                    |    | 145,474                     | 195,474          |
| Unrestricted                           |    | 731,457                   |    | 1,908,641                   | 2,640,098        |
| Total Net Position                     | \$ | 858,335                   | \$ | 15,180,210                  | \$<br>16,038,545 |

# SHASTA COMMUNITY SERVICES DISTRICT Statement of Activities For The Year Ended June 30, 2024

|  |                     |                         | Program Revenues                         | Ø                                      |                    | Net (E)<br>Cha             | Net (Expense) Revenues and<br>Change in Net Position | and                        |
|--|---------------------|-------------------------|--|--|--------------------|----------------------------|--|----------------------------|
|  | Expense             | Charges for<br>Services | Operating<br>Grants and<br>Contributions | Capital<br>Grants and<br>Contributions | Capital Grants and | Governmental<br>Activities | Business-<br>Type<br>Activities                      | Total                      |
| Governmental Activities<br>Fire Safety                       | \$ 136,649          | €                       | €  | ↔                                      |                    | (136,649)                  | ↔  | \$ (136,649)               |
| Business-Type Activities Water Interest expense              | 1,159,398<br>11,212 | 1,022,362               | 1 1                                      | 3,76                                   | 3,760,635          | 1 1                        | 3,623,599  | 3,623,599                  |
| Total Primary Government                                     | \$ 1,307,259        | \$ 1,022,362            | \$                                       | \$ 3,76                                | 3,760,635          | (136,649)                  | 3,612,387  | 3,475,738                  |
| General Revenues<br>County Taxes<br>Interest income<br>Other |                     |                         |  |  |                    | 325,196<br>3               | 36,133<br>21,637<br>9,641                            | 361,329<br>21,640<br>9,641 |
| Zogg fire settlement   |                     |                         |  |  |                    | 50,000                     | 1  | 20,000                     |
| Total General Revenues                                       |                     |                         |  |  |                    | 375,199                    | 67,411   | 442,610                    |
| Change in Net Position                                       |                     |                         |  |  |                    | 238,550                    | 3,679,798  | 3,918,348                  |
| Beginning of Year  |                     |                         |  |  |                    | 619,785                    | 11,500,412   | 12,120,197                 |
| Net Position - End of Year                                   |                     |                         |  |  | ↔                  | 858,335                    | \$15,180,210   | \$16,038,545               |

#### SHASTA COMMUNITY SERVICES DISTRICT Balance Sheet - Governmental Fund June 30, 2024

|   | Fire Safety<br>Fund |
|---|---------------------|
| ASSETS  |                     |
| Cash and cash equivalents   | \$<br>38,942        |
| Receivables (net of allowance for                                       |                     |
| bad debts, where applicable):   |                     |
| Intergovernmental   | 50,000              |
| Interfund receivables   | <br>616,013         |
| Total Assets  | \$<br>704,955       |
| LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCE Liabilities |                     |
| Accounts payable  | \$<br>7,546         |
| Total Liabilities   | 7,546               |
| Fund Balance  |                     |
| Restricted  | 50,000              |
| Unassigned  | <br>647,409         |
| Total Fund Balance  | 697,409             |
| Total Liabilities and Fund Balance                                      | \$<br>704,955       |

#### SHASTA COMMUNITY SERVICES DISTRICT Reconciliation of the Balance Sheet - Governmental Fund to the Government-Wide Statement of Net Position

#### For The Year Ended June 30, 2024

| Total Governmental Fund Balance   | \$<br>697,409   |
|---|-----------------|
| Assets recorded within the Statement of Net Position not reported in the funds:   |                 |
| Nondepreciable capital assets  Depreciable capital assets, net of accumulated depreciation  | 2,847<br>74,031 |
| Deferred outflows recorded within the Statement of Net Position not reported in the funds:  Deferred outflows of resources relating to pensions | 106,778         |
| Liabilities recorded within the Statement of Net Position not reported in the funds:  Net pension liability (21,775)                            | (21,775)        |
| Deferred inflows recorded within the Statement of Net Position not reported in the funds:  Deferred inflows of resources relating to pensions   | (955)           |
| Net Position of Governmental Activities   | \$<br>858,335   |

#### SHASTA COMMUNITY SERVICES DISTRICT

#### Statement of Revenues, Expenditures and Change in

#### Fund Balance - Governmental Fund For The Year Ended June 30, 2024

|                              | Fire Safety<br>Fund |
|------------------------------|---------------------|
| REVENUES                     |                     |
| Property taxes               | \$<br>325,196       |
| Use of money and property    | 3                   |
| Zogg fire settlement         | <br>50,000          |
| Total Revenues               | 375,199             |
| EXPENDITURES                 |                     |
| Current:                     |                     |
| Personnel                    | 157,949             |
| Repairs and maintenance      | 4,908               |
| Training, per diem and other | 10,477              |
| Services and supplies        | 28,100              |
| Insurance                    | 8,919               |
| Fuel                         | 2,556               |
| General and administrative   | <br>12,737          |
| Total Expenditures           | 225,646             |
| Change in Fund Balance       | 149,553             |
| FUND BALANCE                 |                     |
| Beginning of Year            | 547,856             |
| End of Year                  | \$<br>697,409       |

#### SHASTA COMMUNITY SERVICES DISTRICT

Reconciliation of the Statement of Revenues, Expenditures and Change in Fund Balance - Governmental Fund to the Government-Wide Statement of Activities

For The Year Ended June 30, 2024

| Changes in Fund Balance - Governmental Fund                                 |        | \$<br>149,553 |
|---|--------|---------------|
| Governmental funds report capital outlays as expenditures. However,         |        |               |
| in the Statement of Activities, the cost of those assets is allocated       |        |               |
| over their estimated useful lives and reported as depreciation expense.     |        |               |
| Depreciation expense  |        | (9,352)       |
| Certain assets and liabilities are reported in the Statement of Activities, |        |               |
| but they do not require the use of current financial resources. Therefore,  |        |               |
| they are not reported in governmental funds.                                |        |               |
| Change in compensated absences  | 4,452  |               |
| Change in deferred outflows and inflows of resources related to pensions    | 91,514 |               |
| Change in the net pension liability   | 2,383  | 98,349        |
| Change in Net Position - Governmental Activities                            |        | \$<br>238,550 |